

**FORM 9**  
(Refer rules 15 & 16)  
List of Applications for inclusion of name received in Form 6

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |                         |                                                                       |                                                                               |                                                                               |                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------|
| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                                                                                                                 | Constituency (Assembly/Parliamentary):<br><b>WILLIAM NAGAR</b> |                         |                                                                       | Revision identity                                                             |                                                                               |                             |
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.Period of receipt of applications (covered in this list)     |                         |                                                                       | From date<br><b>13/08/2026</b>                                                | To date<br><b>13/08/2026</b>                                                  |                             |
| 3. Place of hearing *                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                         |                                                                       |                                                                               |                                                                               |                             |
| <b>Serial number\$<br/>of application</b>                                                                                                                                                                                                                                                                                                                                                                                            | <b>Date of receipt</b>                                         | <b>Name of claimant</b> | <b>Name of<br/>Father/Mother/<br/>Husband and<br/>(Relationship)#</b> | <b>Place of<br/>residence</b>                                                 | <b>Date of<br/>hearing*</b>                                                   | <b>Time of<br/>hearing*</b> |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>2</b>                                                       | <b>3</b>                | <b>4</b>                                                              | <b>5</b>                                                                      | <b>6(a)</b>                                                                   | <b>6(b)</b>                 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13/08/2026                                                     | Menosphilla D Sangma    | Pingkling C Marak (FTHR)                                              | 40, Warimagre,<br>Warimagre,<br>Williamnagar, 794111,<br>Samanda              |                                                                               |                             |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13/08/2026                                                     | Aiston Ch Marak Marak   | Jengmar N Sangma Chada (FTHR)                                         | 792, Balsrigittim L P S,<br>Balsrigittim,<br>Williamnagar, 794111,<br>Samanda |                                                                               |                             |
| £ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location<br># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e. (F), (M), (H) |                                                                |                         |                                                                       | Date of exhibition at designated location under rule 15(b)                    | Date of exhibition at Electoral Registration Officer's Office under rule16(b) |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |                         |                                                                       |                                                                               |                                                                               |                             |